

**AGA KHAN UNIVERSITY EXAMINATION BOARD**

**SECONDARY SCHOOL CERTIFICATE**

**CLASS X**

**ANNUAL EXAMINATIONS (THEORY) 2023**

**Islamiyat Paper I**

**Time: 55 minutes    Marks: 30**

**INSTRUCTIONS**

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 30 only.
4. In each question, there are four choices A, B, C, D. Choose ONE. On the answer grid, black out the circle for your choice with a pencil as shown below.

Correct Way				Incorrect Ways					
1	(A)	(B)	●	(D)	1	(A)	(B)	☒	(D)
					2	(A)	(B)	●	(D)
					3	(A)	(B)	✗	(D)
					4	(A)	(B)	☒	(D)

Candidate's Signature

  
  
  
  
  
  
  
  
  
  

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1. In *Surah Al-Ahzab*, Hazrat Musa (AS) has been mentioned in the context of
- crossing River Nile.
  - confronting the magicians.
  - being tortured by the nation.
  - speaking to Allah *Ta'ala* at the mountain of *Toor*.
2. “Allah does not place two hearts in any person’s chest. Nor does He regard your wives as Zahar (ظهار) for you like your real mothers.” (Al-Ahzab: 04)

In the given translation, what is meant by the word ‘Zahar (ظهار)’ in the underlined sentence?

- Expressing anger towards their wives
  - Referring to their wives as mother in anger
  - Divorcing and dismissing wives from home
  - Sending wives to their mothers’ home in anger
3. قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا... (Al-Ahzab: 18)

In the given part of the *ayah*, which group is referred to by the word ‘الْمُعَوِّقِينَ’?

- Jews
  - Quraish
  - Christians
  - Hypocrites
4. أَشِحَّةً عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ... (Al-Ahzab: 19)

In the given *ayah*, which behaviour of hypocrites is explained by the words ‘أَشِحَّةً عَلَيْكُمْ’?

- They are miser in helping Muslims.
- They stay ahead when the spoils of war are distributed.
- They attack the Muslims along with the enemies during war.
- They are involved in conspiracies against the Holy Prophet (PBUH).

5. وَأَوْزَتْكُمْ أَرْضَهُمْ وِدْيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطْعُوهَا- وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا- (Al-Ahzab: 27)

According to the given *ayah*, how did Allah *Ta'ala* deal with the Jews?

- A. They were expelled from Khyber along with their possessions.  
B. He (Allah *Ta'ala*) gave their wealth to the Muslims as ransom.  
C. Their land and their property was destroyed by Allah *Ta'ala*.  
D. Their land and their property was given as a reward to the Muslim by Allah *Ta'ala*.
6. يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجِكُمْ إِن كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعَنَّ وَأَسْرَحَنَّ سَرًا حَاجِمِيًّا- (Al-Ahzab: 28)

According to the given *ayah*, if the wives of the Holy Prophet (PBUH) wished for the material life, then what was the command given to the Holy Prophet (PBUH)?

- A. Fulfil all their wishes  
B. Clarify the reality of this temporary world to them  
C. Send them off in a good manner without any essentials  
D. Send them off with good manners along with some essentials
7. يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ- (Al-Ahzab: 66)

Which day is being indicated in the given *ayah*?

- A. The day of death  
B. The day of the conquest of Makkah  
C. The day of Judgement  
D. The day of the battle of Trench
8. According to *Surah Al-Mumtahinah ayah 1*, Muslims are ordered not to
- A. send a message of friendship to the infidels.  
B. adopt the way of worship of the infidels.  
C. send the infidels outside Madina.  
D. secretly provide financial support to the infidels.
9. According to *Surah Al-Mumtahina ayah 2*, what will infidels do with the believers if they are caught?
- A. They will imprison and curse them.  
B. They will curse and deport them.  
C. They will imprison and give physical pain to them.  
D. They will curse and cause physical pain to them.

10. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئِسُوا مِنَ الْآخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ- (Al-Mumtahina: 13)

In the given *ayah*, 'قَدْ يَئِسُوا' means they

- A. were disappointed.  
B. became hopeful.  
C. got upset.  
D. were happy.
11. Which of the following principles is stated in *Surah Al-Mumtahinah*?
- A. Children should be called by their real fathers' name.  
B. The hypocrites who are spreading rumours in Madinah should be caught and killed.  
C. When the women believers come after migrating, they should be tested by the Muslims.  
D. Permission should be sought to enter the Holy Prophet's (PBUH) house.
12. Saud was arguing with his friend that he has read and understood the Holy Qur'an, hence there is no need for him to read and understand Hadith. Saud's friend explained to him that the understanding of Hadith along with the Holy Qur'an is very important, otherwise the religious orders will not be properly understood. At the same time, Saud's friend gave an example of the relationship between the Holy Qur'an and Hadith, through which Saud was not only convinced but he also understood the importance of Hadith.
- In the given situation, which of the following examples did Saud give regarding the relationship between the Holy Qur'an and Hadith?
- A. He described the importance and expenditure of *Zakat*.  
B. He described the importance and names of the sacred relationships.  
C. He described the importance of prayers (*Salah*) and the times during which they are ordered not to be prayed.  
D. He described the prohibition of carrion, pork and wine.
13. Which of the following Hadith is related to the punishment for jumping over people's necks during Friday's sermon?

- A. مَنْ تَخَطَّى رِقَابَ النَّاسِ يَوْمَ الْجُمُعَةِ اتَّخَذَ جَسْرًا إِلَى جَهَنَّمَ-
- B. إِذَا قَلْتَ لِصَاحِبِكَ يَوْمَ الْجُمُعَةِ أَنْصِتْ وَالْإِمَامُ يَخْطُبُ فَقَدْ لَغَوْتَ-
- C. الصَّلَاةُ عِمَادُ الدِّينِ وَمَنْ أَقَامَهَا فَقَدْ أَقَامَ الدِّينَ وَمَنْ هَدَمَهَا فَقَدْ هَدَمَ الدِّينَ-
- D. إِذَا أَقْبَسَتِ الصَّلَاةُ فَلَا تَأْتُوها تَسْعُونَ وَأَتُوها تَمْشُونَ وَعَلَيْكُمْ السَّكِينَةُ فَمَا أَدْرَكْتُمْ فَصَلُّوا-

14. مَنْ حَجَّ الْبَيْتَ فَقَضَىٰ مَنَاسِكَهٖ وَسَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِيهِ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ۔ (Hadith: 17)

In the given Hadith, the word 'فَقَضَىٰ' is clarifying which factor related to *Hajj*?

- A. Learning the rites of *Hajj*
- B. Completing the rites of *Hajj*
- C. Travelling a long distance for *Hajj*
- D. Avoid hurting someone during *Hajj*

15. مَنْ إِغْبَرَّتْ قَدَمَاهُ فِي سَبِيلِ اللَّهِ حَرَمَهُ اللَّهُ عَلَى النَّارِ۔ (Hadith: 18)

What is the MAIN teaching of the given Hadith?

- A. To remove the stones from one's own feet
- B. To teach people about the Holy Qur'an and Hadith
- C. To help people financially in the name of Allah *Ta'ala* while staying at home
- D. To guide and reform other people despite the difficulties are faced

16. Read the following points.

- To remove stones from the path so that no one gets hurt
- To show the right path to a person who has gone astray
- To help a blind person cross the street

Which of the following Hadith is related to the given points?

- A. خَيْرُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ۔
- B. كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ۔
- C. مَنْ إِغْبَرَّتْ قَدَمَاهُ فِي سَبِيلِ اللَّهِ حَرَمَهُ اللَّهُ عَلَى النَّارِ۔
- D. لَصَائِمِ فَزَحْتَانِ: فَزَحَةٌ عِنْدَ أَفْطَارِهِ وَفَزَحَةٌ عِنْدَ لِقَاءِ رَبِّهِ۔

17. Which of the following Hadith considers 'Prayer (*Salah*)' as the foundation of *Deen*?
- A. مَنْ إِغْبَرَّتْ قَدَمَاهُ فِي سَبِيلِ اللَّهِ حَرَمَهُ اللَّهُ عَلَى النَّارِ۔
- B. مَنْ تَخَطَّى رِقَابَ النَّاسِ يَوْمَ الْجُمُعَةِ اتَّخَذَ جَسْرًا إِلَى جَهَنَّمَ۔
- C. الصَّلَاةُ عِمَادُ الدِّينِ وَمَنْ أَقَامَهَا فَقَدْ أَقَامَ الدِّينَ وَمَنْ هَدَمَهَا فَقَدْ هَدَمَ الدِّينَ۔
- D. إِذَا أُقِيِمَتِ الصَّلَاةُ فَلَا تَأْتُوهَا تَسْعُونَ وَأَتُوهَا تَمْشُونَ وَعَلَيْكُمْ السَّكِينَةُ فَمَا آذَرَكُمْ فَصَلُّوا۔
18. The Holy Prophet (PBUH) chose the route if the cave of *Saur* (ثور) during migration because
- A. the people of Madina were not familiar with this route.
- B. the Quraish were not familiar with this route.
- C. this was a direct route to Madinah.
- D. Hazrat Umar Farouqe (*RA*) advised in favour of it.
19. Which of the following reasons was NOT related to the Holy Prophet's (PBUH) migration to Madinah?
- A. To preach Islam
- B. To worship openly
- C. To war against the Jews
- D. To get rid of the tyranny of the Quraish
20. All the following rights belong to the wife, EXCEPT
- A. to be respected.
- B. to pay dowry (مهر).
- C. to be well mannered.
- D. to get share in the inheritance.
21. According to Islamic teachings, the concept of 'Allowance (نَافِقَة)' is used among
- A. father and son.
- B. son and brother.
- C. brother and sister.
- D. husband and wife.
22. According to the Holy Qur'an and Hadith, during difficult times one should supplicate to Allah *Ta'ala* for
- A. property and wealth.
- B. honor and fame.
- C. honor and integrity.
- D. courage and persistence.

23. How many factors are involved in purity (طهارت)?

- A. 2
- B. 3
- C. 4
- D. 5

24. Which of the following options is the physical benefit of ablution (وضو)?

- A. Clearing of the throat
- B. Curing of leg pain
- C. Getting rid of the skin disease
- D. Elimination of stomach diseases

25. 'By reciting the Holy Qur'an with 'Tarteel (ترتیل)', one gets peace of mind.'

What is meant by the word 'Tarteel' in the given statement?

- A. Memorising the Holy Qur'an
- B. Interpreting the Holy Qur'an
- C. Reciting the Holy Qur'an with understanding
- D. Reciting the Holy Qur'an slowly

26. Furqan works at an institution where corruption is common. He refuses to take part in it and has also started a campaign against corruption by writing in various magazines and newspapers.

In the given statement, Furqan's actions can be classified under which two categories of *Jihad*?

- A. *Jihad-bin-Nafs* and *Jihad-bil-Maal*
- B. *Jihad-bis-Saif* and *Jihad-bil-Qalam*
- C. *Jihad-bin-Nafs* and *Jihad-bil-Qalam*
- D. *Jihad-bis-Saif* and *Jihad-bil-Maal*

27. Establishment of which system is necessary for the survival of civilisation?

- A. Literacy system
- B. Family system
- C. Political system
- D. Economic system

28. In difficult situations, the nation becomes a chain. This is especially true when human lives are at risk due to hunger and poverty.

In light of the given statement, in such a situation, how will the citizens collectively play their role?

- A. They will improve the economic system.
- B. They will improve the system of *Zakat*.
- C. They will punish the corrupt people.
- D. They will provide basic necessities.

PLEASE TURN OVER THE PAGE

- 29 Shah Abdul Latif Bhitai's poetry is MOSTLY related to
- A. the sanctity of women.
  - B. worldly love.
  - C. religion.
  - D. history.
- 30 Which of the following personalities made outstanding contributions in the field of surgery?
- A. Syed Ameer Ali
  - B. Abu Rehan Al-Beruni
  - C. Dr Saleem-uz-Zaman Siddiqui
  - D. Abul Qasim Khallaf bin Abbas Al-Zahravi

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