

**AGA KHAN UNIVERSITY EXAMINATION BOARD**

**SECONDARY SCHOOL CERTIFICATE**

**CLASS IX**

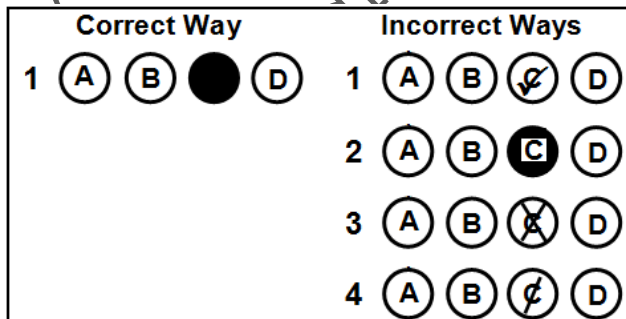
**ANNUAL EXAMINATIONS 2022**

**Islamiyat**

**Time: 1 hour 20 minutes Marks: 40**

**INSTRUCTIONS**

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 40 only.
4. In each question, there are four choices A, B, C, D. Choose ONE. On the answer grid, black out the circle for your choice with a pencil as shown below.



Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.
7. The marks obtained on the 40 MCQs will be equated to the total marks of 50 for the theory examination results.

1. كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَارِهُونَ. (Al-Anfal: 05)

In the given *ayah*, which matter from the Holy Prophet's (PBUH) life during the battle of *Badar*, when he was leaving Madinah, is being explained?

- A. Cowardess of Quraish  
 B. Satan deceiving disbelievers  
 C. Quraish preparing for war  
 D. Dislike of one group of the Muslims
2. Which of the following two leaders of Makkah are mentioned in the beginning of *Surah-e-Anfal*?

A	Abu Hatim	Abu Lahab
B	Abu Hatim	Abu Jahal
C	Abu Sufiyan	Abu Lahab
D	Abu Sufiyan	Abu Jahal

3. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قَاتَيْتُمُ الَّذِينَ كَفَرُوا زَحْفًا فَلَا تُوَلُّوهُمُ الْأَدْبَارَ. (Al-Anfal: 15)

In the given *ayah*, the words 'فَلَا تُوَلُّوهُمُ الْأَدْبَارَ' elaborate which of the principles of the war?

- A. Do not initiate  
 B. Do not turn your back  
 C. Do not show arrogance  
 D. Do not exceed your limits
4. إِنَّ تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ. (Al-Anfal: 29)

In the given *ayah*, what is meant by the words 'وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ'?

- A. Failure of disbelievers  
 B. Distance yourself from sins  
 C. Differentiate between right and wrong  
 D. Adopt righteousness

5. **وَإِذْ يَبْغُرِبُكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ** (Al-Anfal: 30)

According to the given *ayah*, what other actions were the disbelievers planning, other than killing the Holy Prophet (PBUH)?

- A. To imprison or exile  
B. To exile or offer wealth  
C. To imprison or cheat in war  
D. To cheat in war or impose financial restrictions
6. And remember when they prayed, “O Allah! If this is indeed the truth from you, then rain down upon us stones from the sky or bring us a painful punishment.” (Al-Anfal: 32)

According to the given *ayah*, the group that asked for the given prayer was of

- A. hypocrites.  
B. Quraish of Makkah.  
C. people of the books.  
D. companions (*Sahabas RA*) of the Holy Prophet (PBUH).
7. Why did some of the prisoners of war from the battle of *Badar* were ready to teach the Muslims?
- A. They wanted to spread knowledge.  
B. It was the demand of the Muslims.  
C. They could not fight anymore.  
D. They were unable to pay blood money.

8. **وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَامًا وَتَضْيَعَةً** (Al-Anfal: 35)

In the given *ayah*, the word **تَضْيَعَةً** elaborates which action of the disbelievers?

- A. Doing unethical actions while entering *Haram*  
B. Physically hurting the Holy Prophet (PBUH)  
C. Marching arrogantly for the battle of *Badar*  
D. Planning conspiracies in *Dar-ul-Nadwa*

9. وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطْرًا وَأَنْتَاءَ النَّاسِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ -

(Al-Anfal: 47)

In the given *ayah*, the people who would be confronted by Allah *Ta'ala* includes those who stops people to follow the path of Allah *Ta'ala* and

- A. show arrogance.
- B. cheat others.
- C. cross their limits.
- D. imprison people without reason.

10. With reference to *Surah Anfal ayaats* 52 and 54, the reason for punishing the descendants of pharaoh (آل فرعون) was that he

- A. claimed to be the God.
- B. oppressed *Bani-Israel*.
- C. denied the verses of Allah *Ta'ala*.
- D. ordered to kill Hazrat Musa (AS).

11. When a believer tries to ensure that his/ her wishes are in accordance with the teachings of Allah *Ta'ala*, his/ her heart will be filled with the

- A. wealth of knowledge.
- B. worldly wealth.
- C. blessings of faith.
- D. blessings of livelihood.

12. According to the Holy Qur'an and Hadith, which of the following attribute of Allah *Ta'ala* is pre-dominant on all creatures?

- A. *Jabbar* (جبار)
- B. *Qahaar* (قهار)
- C. *Rahman* (رحمن)
- D. *Razzaque* (رازق)

13. لَا يَوْمٍ مِنْ أَحَدِكُمْ حَتَّى يَكُونَ هَوَاهُ تَبِعًا لِمَا جِئْتُ بِهِ -

(Hadith: 05)

In the given Hadith, what is meant by the word 'تَبِعًا'?

- A. To follow
- B. To happen
- C. I brought
- D. Wish

14. Which of the following statements is CORRECT about *Hadith-e-Faili*?
- The Prophet (PBUH) gives some advice to someone
  - The Prophet (PBUH) lodges somewhere to rest
  - The Prophet (PBUH) demonstrates with an action in a matter
  - The Prophet (PBUH) remains silent on someone's action

15. Which of the following Hadith is explaining that human being should keep Allah *Ta'ala* as the core of his life?

- مَنْ صَلَّى عَلَيَّ مَرَّةً فَفَتَحَ اللَّهُ لَهُ بَابًا مِنَ الْعَافِيَةِ۔
- إِنَّ أَكْمَلَ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا۔
- مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدْ اسْتَكْمَلَ الْإِيمَانَ۔
- مَنْ نَصَرَ قَوْمَهُ عَلَى غَيْرِ الْحَقِّ، فَهُوَ كَالْبَعِيرِ الَّذِي رَدَى، فَهُوَ يُنْزَعُ بِدَانِيهِ۔

16. أَفْضَلُ الْأَعْمَالِ لَا إِلَهَ إِلَّا اللَّهُ \_\_\_\_\_ (Hadith: 01)

What is the main theme of the FIRST part of the given Hadith?

- Oneness of Allah *Ta'ala*
- Day of Judgement
- Forgiveness
- Good deeds

17. Whenever any chieftain of any tribe came to the Holy Prophet (PBUH) for a meeting, the Holy Prophet (PBUH) would not only give him respect, but also provide him a place according to his status.

Which of the following TWO Ahadiths are related to the given statement?

- إِنَّ أَكْمَلَ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا۔
- مَنْ صَلَّى عَلَيَّ مَرَّةً فَفَتَحَ اللَّهُ لَهُ بَابًا مِنَ الْعَافِيَةِ۔
- لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يُوقِرْ كَبِيرَنَا۔
- مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدْ اسْتَكْمَلَ الْإِيمَانَ۔

- I and II
- I and III
- I and IV
- II and IV

18. لَيْسَ مِثْلًا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يُوقِّرْ كِبِيرَنَا۔ (Hadith: 07)

In the given Hadith, the word 'يُوقِّرُ' explains

- A. justice.
- B. respect.
- C. safety.
- D. kindness.

19. مَنْ نَصَرَ قَوْمَهُ عَلَى غَيْرِ الْحَقِّ فَهُوَ كَالْبَعِيرِ الَّذِي رَدَى فَهُوَ يُنْزَعُ بِدَانِيهِ۔ (Hadith: 09)

The MAIN lesson in the given Hadith is to

- A. end prejudice.
- B. be regular in worship.
- C. demonstrate good morals.
- D. help only one's own nation.

20. Ahmed took some loan from his friend Abdullah, but he could not return it in prescribed time. After sometime, they both met each other. Abdullah not only behaved well but also let go of the loan after understanding the condition of his friend.

Which of the following personality traits of Abdullah is reflected through the given statement?

- A. Honesty
- B. Intelligence
- C. Loyalty
- D. Generosity

21. What does the Holy Qur'an MAINLY demand from the human beings?

- A. To memorise the Holy Qur'an excellently
- B. To read it during worship
- C. To get guidance from it in every matter
- D. To keep it with respect in a fine piece of cloth

22. The Holy Qur'an is *Muhaiymin* (مُحْيِيْمٍ) for all the revealed books.

In the given statement, the word *Muhaiymin* (مُحْيِيْمٍ) refers to

- A. policy.
- B. balance.
- C. guardian.
- D. attestation.

23. In acceptors of *zakat*, the term '*Ibnul-al-sabeel*' (ابن السبيل) means
- A. *mujahid*.
  - B. slave.
  - C. traveller.
  - D. debtor.
24. Which of the following statements is CORRECT about the payment of *zakat*?
- A. Ahmed was indebted but he still paid his *zakat*.
  - B. Salman is a wealthy person so he paid his *zakat*.
  - C. Arsalan makes his ends meet with the help of people, yet he paid his *zakat*.
  - D. Abdullah earns just enough to meet his daily requirements, yet he paid his *zakat*.
25. According to *Surah Aal-e-Imran ayah 31*, Allah *Ta'ala* loves His people when they
- A. respect their elders.
  - B. help the poor.
  - C. respect their parents.
  - D. follow the Holy Prophet (PBUH).
26. Advent of the Holy Prophet (PBUH) globally gave rise to the
- A. principles of politics.
  - B. unity of human beings.
  - C. Arab nationhood.
  - D. love of the world.
27. The example of me and the Prophets before me is such that a man has built a very beautiful palace, but left a brick in one of the corners. I am that same brick. (*Sahi Bukhari*)
- The given Hadith refers to the
- A. seal of the Prophethood.
  - B. praise worthy virtues.
  - C. history of the Prophets.
  - D. responsibility of the Prophets.
28. Which of the following TWO things were explained by the Holy Prophet (PBUH) with their reality?
- A. Knowledge and science
  - B. Worships and philosophy
  - C. Oneness and science
  - D. Oneness and worships
29. During the era of Hazrat Usman Ghani (*RA*), the disagreement amongst people reading the Holy Qur'an was based on
- A. accents.
  - B. *siparas*.
  - C. interpretations.
  - D. *surahs*.

PLEASE TURN OVER THE PAGE

30. The number of members in the committee established by Hazrat Abu Bakar Siddique (RA) for the compilation of the Holy Qur'an was
- A. 55
  - B. 65
  - C. 75
  - D. 85
31. We can express our love for Allah *Ta'ala* in all of the following ways EXCEPT by
- A. breaking off ties with relatives.
  - B. tolerance.
  - C. earning *halal*.
  - D. forgiveness.
32. The necessity for the compilation of the Holy Qur'an was felt as a result of the battle of
- A. *Uhud*.
  - B. *Khyber*.
  - C. *Yamama*.
  - D. *Ahzab*.
33. 'If I have to raise sword (initiate war) against those who negate *zakat* for even a rope worth of *zakat*, I will fight.'
- The given step against those who refused to pay *zakat* was initiated by
- A. Hazrat Abu Bakar Siddique (RA).
  - B. Hazrat Umer Farooq (RA).
  - C. Hazrat Usman Ghani (RA).
  - D. Hazrat Ali Murtaza (RA).
34. Which of the following divine books were revealed on Hazrat Dawood (AS) and Hazrat Issa (AS) respectively?
- A. *Zaboor* and *Injeel*
  - B. *Torah* and *Zaboor*
  - C. *Injeel* and *Torah*
  - D. *Torah* and *Injeel*
35. Which branch of knowledge did Imam Bukhari and Muhammad bin Yaqoob Al-Kalini belong to?
- A. *Fiqah*
  - B. *Tafseer*
  - C. History
  - D. Hadith



36. The Muslims had a glorious past. The step that the Muslims of today can take for its revival is to
- A. improve the present by learning lessons from the past.
  - B. live only in the present and forget the past.
  - C. feel proud of the past but live in the present as it is.
  - D. feel proud of our ancestors after reading our history.

37. What is the MOST important problem of Muslims in the current era?

- A. Manpower
- B. Internal conflicts
- C. Shortage of the media
- D. Shortage of mineral resources

38.

- Tolerance and knowledge
- Manners of talking
- Humility and humbleness

The given characteristics belong to the field of

- A. literature.
- B. history.
- C. civics.
- D. ethics.

39. Which of the following knowledge is needed to understand the Holy Qur'an?

- A. *Fiqh*
- B. *Tafseer*
- C. History
- D. Hadith

40.

- Conjugations
- Constructions of words
- Identification of tenses

The given characteristics belong to the field of knowledge of

- A. literature.
- B. *Rijal*.
- C. history.
- D. *Sarf*.

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