

AGA KHAN UNIVERSITY EXAMINATION BOARD

HIGHER SECONDARY SCHOOL CERTIFICATE

CLASS XII

ANNUAL EXAMINATIONS 2022

Islamiyat

Time: 1 hour 20 minutes Marks: 40

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 40 only.
4. In each question, there are four choices A, B, C, D. Choose ONE. On the answer grid, black out the circle for your choice with a pencil as shown below.

Correct Way	Incorrect Ways
1 (A) (B) ● (D)	1 (A) (B) (C) (D)
	2 (A) (B) (C) (D)
	3 (A) (B) (C) (D)
	4 (A) (B) (C) (D)

Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.
7. The marks obtained on the 40 MCQs will be equated to the total marks of 50 for the theory examination results.

1. One of the attributes of the Holy Qur'an is '*Al-Burhan*' which is used in the context of

- A. guidance.
- B. logic.
- C. intercession (شفاعت).
- D. explanation.

2. The current arrangement of the Holy Qur'an is '*tauqifi*' which means that all *surahs* are arranged by

- A. Allah *Ta'ala*.
- B. The Holy Prophet (PBUH).
- C. Hazrat Abu Bakar Siddique (RA).
- D. Hazrat Usman Ghani (RA).

3. On the occasion of the compilation of the Holy Qur'an, Hazrat Abu Bakar Siddique (RA) announced, whoever has one or more *ayats* bring it to us along with one

- A. witness.
- B. writer.
- C. *Qari*.
- D. *Hafiz*.

4. The revelation of the Holy Qur'an was completed in approximately twenty three years.

The first revelation took place on the mountain of

- A. *Saur*.
- B. *Toor*.
- C. *Zaitoon*.
- D. *Faraan*.

5. وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا. (Al-Hashar: 07)

In the given *ayah*, what is meant by the word 'فَخُذُوهُ'?

- A. To obey the Holy Prophet's (PBUH) orders
- B. To believe in the prophethood of the Holy Prophet (PBUH)
- C. The companions (*Sahabas* (RA)) asking questions from the Holy Prophet (PBUH)
- D. Holy Prophet (PBUH) remaining quiet in certain matters

6. A successful society is based upon integration and unity. Which of the following *ayah* is indicating towards integration and unity?

- A. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ- (Al-Nahal: 90)
- B. وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا- (Aal-e-Imran: 103)
- C. لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ- (Al-Ahzab: 21)
- D. يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا- (Al-Ahzab: 70)

7. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ- (Al-Baqarah: 183)

In the given *ayah*, the word 'كُتِبَ' is used to highlight which feature of fasting (*saum*)?

- A. Completion
- B. Importance
- C. History
- D. Obligation

8. Which of the following *ayah* indicates that the excellence, in terms of good deed, is to spare one's most loving things in the path of Allah *Ta'ala*?

- A. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ- (Al-Nahal: 90)
- B. لَمَّا تَنَاوَلُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ- (Aal-e-Imran: 92)
- C. وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا- (Al-Hashar: 07)
- D. وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى- (Al-Ana'am: 164)

9. Which companion's house in Madina was declared as '*Madrassah* of the Holy Qur'an' by the Holy Prophet (PBUH) for the preservation of the Holy Qur'an?

- A. Hazrat Ayub Ansari (RA)
- B. Hazrat Mukharma bin Nofil (RA)
- C. Hazrat Saad bin abi Waqas (RA)
- D. Hazrat Abdur Rehman bin Auf (RA)

10. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ۔ (Al-Nahal: 90)

Which of the following personalities included the given *ayah* at the end of the Friday's sermon upon realising its importance?

- A. Hazrat Abu Bakar Siddique (RA)
- B. Hazrat Umar Farooq (RA)
- C. Hazrat Zaid bin Sabit (RA)
- D. Hazrat Umar bin Abdul Aziz (RA)

11. بُعِثْتُ لِأَتَمِّمَ حُسْنَ الْأَخْلَاقِ۔ (Hadith: 02)

In the given Hadith, what is meant by the word 'لَأَتَمِّمَ'?

- A. So that I may plan
- B. So that I may create
- C. So that I may complete
- D. So that I may explain

12. "We have sent down to you the reminder so that you may explain to people what has been revealed for them." (Al-Nahal: 44)

In the given *ayah* (translation), which source of law is indicated in the underlined words?

- A. Hadith
- B. Consensus
- C. Analogy (*Qayas*)
- D. New approach of reasoning (*Ijtihad*)

13. The compiler of the famous book of Hadith, '*Sunan Ibne Majah*', was

- A. Abu Essa Muhammad bin Essa.
- B. Abu Abdullah Muhammad bin Yazeed.
- C. Abu Abdur Rahman Ahmed bin Ali.
- D. Abu Dawood Sulaiman bin Ash'aths.

14. The famous books of *ahadiths*, '*Saha Sitta*' and '*Usool-e-Arba'a*', were compiled during the period of

- A. first era of compilation of hadith.
- B. second era of compilation of hadith.
- C. third era of compilation of hadith.
- D. fourth era of compilation of hadith.

15. مَا عَالَ مِنْ اقْتَصَادٍ. (Hadith: 08)

The important aspect of society indicated in the given hadith is

- A. brotherhood.
- B. moderation.
- C. sanctity of wealth.
- D. good etiquettes.

16. كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِزُّهُ. (Hadith: 07)

In the given Hadith, the word 'عِزُّهُ' with respect to Muslims means his

- A. wealth.
- B. life.
- C. faith.
- D. dignity.

17. Which of the following TWO *ahadiths* refer to peace in the society?

- I. الصِّدْقُ يَنْجِيْ وَيُنْجِيْ وَالْكَذْبُ يَهْلِكُ.
- II. إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى.
- III. الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ.
- IV. كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ: دَمُهُ وَمَالُهُ وَعِزُّهُ.

- A. I and III
- B. I and IV
- C. II and III
- D. III and IV

18. لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ. (Hadith: 04)

What is the main theme of the given Hadith?

- A. Love for each other
- B. Moderation
- C. Earning by fair means
- D. Sanctity of wealth

19.

- To make it rain
- To give provisions (*rizq*)
- To bring Allah's message

The given tasks are the responsibility of which of the following TWO angels?

- A. Hazrat Michael (AS) and Hazrat Jibrael (AS)
- B. Hazrat Michael (AS) and Hazrat Izrael (AS)
- C. Hazrat Israfeel (AS) and Hazrat Jibrael (AS)
- D. Hazrat Izrael (AS) and Hazrat Jibrael (AS)

20. One of the types of *shirk* is to believe that there is someone along with Allah *Ta'ala* who is the Omnipotent, Creator and Provider.

The given statement refers to the *shirk* of

- A. worship.
- B. attributes of Allah *Ta'ala*.
- C. entity of Allah *Ta'ala*.
- D. prerequisites of the attributes of Allah *Ta'ala*.

21. When a human being has a firm belief over Oneness of Allah, he considers bowing in front of humans like himself, statues of stones and idols to be an insult to the sanctity of humanity.

The given statement indicates which impact(s) of belief in Oneness of Allah on human life?

- A. Patience and tolerance
- B. Self-respect
- C. Fear of Allah *Ta'ala*
- D. Open mindedness

22.

- Dream
- Hazrat Jibrael (AS)
- Direct address

The given information shows an attribute of the Prophets, that is,

- A. bestowed (*Wahaba*).
- B. generality (*Umomiyat*).
- C. comprehensiveness.
- D. revelation.

23. The main purpose of fasting is to make human desires pious by the will of Allah *Ta'ala*.
With reference to the given statement, the spiritual impact of fasting on human life is
- A. self-control.
 - B. brotherhood.
 - C. sympathy.
 - D. the feeling of worship.
24. For whom did Holy Prophet (PBUH) say that “to safeguard their rights is my most important duty”?
- A. Orphans
 - B. Women
 - C. Parents
 - D. Non-Muslims
25. One CANNOT give *zakat* to
- I. Mother and Father
 - II. Husband and wife
 - III. *Fuqara* and *Masakeen*
 - IV. *Gharmeen* and *Amileen*
- A. I and II.
 - B. I and IV.
 - C. II and IV.
 - D. III and IV.
26. Which of the following sins has been declared by the Holy Prophet (PBUH) as the biggest sin after *shirk*?
- A. Bribery
 - B. Not offering prayers
 - C. Leaving fast without any reason
 - D. Disobeying parents
27. If a person has got all the resources and no religiously legitimate (*shari*) excuse, even then he does not perform Hajj, the Holy Prophet (PBUH) has counted the death of such a person among the people belonging to the group of
- A. *Saabi* and Zoroastrians.
 - B. Jewish and *Saabi*.
 - C. Christians and Zoroastrians.
 - D. Jewish and Christians.
28. A true believer thinks several times before he takes any step because he has a belief in the Day of Judgment. In particular, this feeling is regarding
- A. accountability.
 - B. humility and humbleness.
 - C. open mindedness.
 - D. patience and stability.

PLEASE TURN OVER THE PAGE

29. “It is not for the sun to catch up with the moon nor does the night outrun the day. Each is travelling in an orbit of their own.” (Yasin: 40)

In the given *ayah*, the evidence regarding the existence of Allah *Ta'ala* is

- A. light of the moon.
B. heat of the sun.
C. height of the sky.
D. organisation of the universe.
30. Which attribute is common between Prayer (*Salah*) and Hajj?
- A. Tolerance
B. Long journey
C. Worship through wealth
D. Unity among Muslims
31. What are the common teachings of the revealed books?
- A. *Shariah* acts and worships
B. Principles of religion and ethics
C. *Shariah* acts and ethics
D. Principles of religion and *Shariah* acts
32. In the early days of Prophethood, the Holy Prophet (PBUH) was tortured by the people of Quraish. Despite all this hardship, he continued the spread of Islam.
- According to the given statement, how did the Holy Prophet (PBUH) react in these circumstances?
- A. With patience and prayers
B. With forgiveness
C. With patience and tolerance
D. With justice
33. Which of the following statements is TRUE about ‘sacrifice’?
- A. Umar does charity for people every year.
B. Zaid distributes *zakat* among people with honesty.
C. Hamid helps people despite his own needs.
D. Bakar distributes clothes among people with the help of a welfare organisation.

34. With reference to the rites of Hajj, the given image shows the place of



- A. Mina.
B. Muzdalifa.
C. Arafa'at.
D. Safa wa Marwa.
- 35.
- Poet
 - *Tamgha-e-Imtiaz*
 - *Surah Rehman*
- The given information is about the personality of
- A. Guljee.
B. Sadiquain.
C. Yousuf Dehalwi.
D. M.F. Hussain.
36. A place fully furnished with all luxuries, usually built for kings, is called a
- A. palace.
B. fort.
C. *khanqah*.
D. *saraaye*.(Inn)
37. Lettering style '*Diwani-Jali*' was promoted the most during the caliphate of
- A. *Banu Ummayya*.
B. *Banu Abbas*.
C. *Fatmeen*.
D. *Uthmani Turk*.

38. The type of Muslim architecture and carving depicted in the given image is characteristic of



- A. calligraphy.
B. *muqarnas*.
C. *minakari*.
D. *baradari*.
39. Guljee is a famous name. The area he MAINLY worked in is
- A. architecture.
B. surgery.
C. calligraphy.
D. music.
40. It is the time for prayer and you are looking for a mosque. What is that particular thing that differentiates a mosque from other buildings?
- A. Fountain
B. Concrete yard
C. Dome and minaret
D. Patterns and carvings

Please use this page for rough work

Annual Examinations 2022
Teaching & Learning Only

Please use this page for rough work

Annual Examinations 2022
Teaching & Learning Only